## Napan

## Agricultural Show

Prize Book 2023


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## Admission Prices

Adult Daily Pass: \$10
Child Daily Pass: \$5
Adult Weekend Pass: \$25
Child Weekend Pass: \$10
Children Under the Age of 5 are FREE

Contact Information

Mailing Address
Napan Agricultural Show Inc
PO Box 413, Miramichi, NB, E1N 3A8

Website: napanshow.com
Email: show@napan.com
Etransfer: napanagriculturalshowinc@gmail.com

You can also find us on facebook as "Napan Agricultural Show"

## Presidents Message

Our Community's long standing tradition of working together to entertain, educate and gather is alive and well.

Thank you to the exhibitors who share their talents and expertise, to the directors and organizers, and to our generous sponsors for your continued support.

In the spirit of the show.
Melanie Gilliss-Buckley
President, Napan Agricultural Show

## "Agriculture \& Community Living"

## Board of Directors

## Executive

| President | Melanie Gilliss-Buckley | $506-625-7477$ |
| :--- | :--- | :--- |
| $1^{\text {st }}$ Vice President | Tim Taylor | $506-778-8822$ |
| $2^{\text {nd }}$ Vice President | Edgar Jardine | $506-773-3636$ |
| Secretary | Janice Flanagan | $506-773-3475$ |
| Treasurer | Sarah Brophy | $506-424-0670$ |

## Directors

| Hauling Match \& Safety Coordinator | Jeff Gilliss | $506-623-9168$ |
| :--- | :--- | :--- |
| Awards | Janice Flanagan | $506-773-3475$ |
| Antique Museum | Garth Sweezey | $506-773-3523$ |
| Fundraising | April Dickson | $506-622-1145$ |
| Handicrafts | Stacey Walsh | $506-251-9335$ |
| $4 H$ | Helen MacDiarmid | $506-773-7411$ |
| Inside Cleanup | June Dickson | $506-625-1940$ |
| Youth Events | Brooke O'Neil | $506-625-4949$ |
| Vendors, Campers \& Facility Rentals | Gayle Govereau | $506-623-8816$ |
| Buildings \& Inside Parking | Edgar Jardine | $506-773-3636$ |
| Tough Farmer \& Winter Storage | Stephen Brophy | $506-377-9122$ |
| Draft Horse | Ryan Taylor | $506-625-0026$ |
| Light Horse | Christina Jardine | $506-210-1013$ |
| Ring Coordinator | Troy Williams | $506-878-7057$ |
| Outside Cleanup \& Plumbing | Tim Taylor | $506-778-8822$ |
| Advertising \& Promotions | Melanie Gilliss-Buckley | $506-625-7477$ |
| Show Book \& Registrations | Sarah Brophy | $506-424-0670$ |
| Petting Zoo \& Pony Rides | Korey Martin | $506-588-7625$ |
| Foods \& Photography | Shawna Goguen | $506-627-8125$ |
| Gates \& Summer Students | Sarah Clark | $506-625-2351$ |
| Horticulture | Grace Trowbridge | $506-776-0418$ |
| Breakfasts | Patty Gillis-Taylor | $506-778-8822$ |

## Admission Policy

1. All entries of exhibits must be made on the forms supplied by the Show. Entry forms can be found in the Prize Book or on our website at_napanshow.com.
2. All entries, except those for the Hauling Match must be received by the Show Committee no later than Saturday, July 22, 2023
3. The entry form must contain a correct list of the animals and/or articles which it is intended to exhibit. In case of purebred stock, registry need not accompany the entry form, but must be presented to the checking committee upon request.
4. In the livestock classes, the animals entered must, in every instance be owned and in the possession of the person entering them and be within the county which the exhibitor resided for at least one month prior to the opening of the Show. If an exhibitor exhibits an animal of which he/she is not a bona fide owner, he/she shall forfeit ALL prize money during the Show.
5. In all cases, the Napan Agricultural Show reserves unto itself the right to reject entirely or accept conditionally any item(s) and or animal(s) any exhibitor may intend to exhibit or show during the Show.
6. Under no circumstances will animals, which are suffering from contagious disease or articles which are offensive by reason of their odour or appearance, or which are dangerous by reason of the combustible or explosive character, be admitted, and if any such exhibit be placed during the Show, it may be removed by the order of the Napan Agricultural Show.
7. The Napan Agricultural Show is an open show.
8. Before placing exhibits, exhibitors shall inquire to the Show Directors as to where each individual exhibit shall be placed, and at the close of the Show, shall immediately take charge of the same.
9. Exhibitors of animals and other exhibits liable to occasion accidents, injury or damage to persons coming in contact with them shall guard their exhibits, and protect the public from coming in contact there with and every such Exhibitor shall indemnify the Napan Agricultural Show from and against all claims and demands, costs, charges and expenses which it may incur, suffer or be put to by exhibit not being properly protected, or the public not being properly guarded there from.
10. While the Napan Agricultural Show takes every reasonable precaution to ensure the safety of animals and other articles on exhibit, it must be distinctly understood the owners of all items exhibited are required to assume all the risks associated with placing their animal(s) or other items at the Show. Should an animal or other article be injured, lost or stolen during the Show, the Napan Agricultural Show will render all assistance in its power for the recovery of the same. However, in no circumstance will the Napan Agricultural Show recognize any claims for payment for any lost stolen or injured animal or article, or any portion thereof.
11. Exhibitors who wish to sell and/or deliver goods on the show grounds or property owned by the Napan Community Hall, must make prior special arrangement with the Napan Agricultural Show Committee.
12. The Napan Agricultural Show reserves the right to close any exhibit, order the ejection of any exhibitor should it be satisfied that the business carried on by the exhibitor is immoral, fraudulent, or otherwise objectionable, or in any way contravenes the rules set forth in the prize book.
13. By entering an animal or any article in the Napan Agricultural Show, the exhibitor agrees to be bound by all rules and regulations governing the entry and placement of such exhibits.
14. All decisions of the Judges and Executives are final.
15. All exhibits both livestock and non-livestock will be on a first come, first served basis.
16. Any substitutions before the closing entry date must be made to directors of the livestock section before Saturday, July 22, 2023.
17. All exhibits must remain in classes entered.
18. All livestock exhibitors must have liability insurance.
19. It is strongly suggested that all livestock have their vaccinations.

## Rules of Conduct

1. No alcoholic beverages on the show grounds.
2. No smoking in any buildings.
3. Any person who is found to be intoxicated or unruly will be removed from the show grounds.
4. Exhibitors' animals must be in the stall assigned to that exhibitor.
5. Horses are to remain in their stalls at all times unless being groomed, washed, or participating in ring events.
6. For the safety of all individuals, there are no dogs allowed on the fair grounds.
7. Due to limited space, each exhibitor is entitled to one camp site only. Camp sites will be assigned by the NAS Board. Exhibitors are responsible for their camp site area.
8. Once an exhibitor's trailer is set up in the camp site area, all accompanying vehicles must be off the show grounds. These vehicles are permitted to park in the field adjacent to the camp site area.
9. Only vehicles accompanying travel trailers are permitted to park in the field adjacent to the camp site area.
10. Quiet time at camp site will start at 11 PM.
11. No horse play while in the barns or on the show grounds.
12. Any exhibitors in violation of any of these rules could be subject to forfeiture of their prize money.

## Food

## Breakfast

- Cost is $\$ 12$ per Adult $\& \$ 6$ Per Child
- Breakfast is served in the Main Hall between 7AM-10AM

| Saturday | Sunday |
| :--- | :--- |
| Juice | Juice |
| Bacon | Ham |
| Eggs | Eggs |
| Pan Fries | Pan Fries |
| Toast | Toast |
| Tea \& Coffee | Team \& Coffee |
| Homemade Beans | Homemade Beans |

## Canteen

- NAS Canteen is operated by the Napan 4H Club
- Canteen Menu:
o Ice Cream
o Slushies
o Souvenirs
o Chips \& Bars
o Much, much more!


## Camping

## General Information

- One camper per exhibitor
- Quiet hour starts at 11pm
- Water and power hookups are available
- Camping spaces must be reserved by July 22, 2023
- With any questions, contact Director, Gayle Govereau 506-623-8816


## Camping Fees

- Hookup fee is $\$ 40$ per camper


## Hauling Match

## General Information

- Thursday, August $10^{\text {th }}, 2023$
- Starts at 7PM
- NO HORSES ON SHOW GROUNDS BEFORE WEIGH IN.
- Weigh in will take place at Miramichi Feeds Inc from 4PM-6:30PM
- Proof of Insurance must be shown at the weigh in.
- It is strongly recommended that horses be vaccinated.
- For complete list of rules, visit our website www.napanshow.com.
- All Prize Money will be awarded via E-Transfer. Please specify e-mail upon registration.


## PRIZE MONEY

|  | $1^{\text {st }}$ Place | $2^{\text {nd }}$ Place | $3^{\text {rd }}$ Place | $4^{\text {th }}$ Place |
| :---: | :---: | :---: | :---: | :---: |
| Light Draft (2200- <br> $2799 ~ l b s) ~$ | $\$ 160$ | $\$ 110$ | $\$ 100$ | $\$ 80$ |
| Medium Draft (2800- <br> $3299 ~ l b s) ~$ | $\$ 160$ | $\$ 110$ | $\$ 100$ | $\$ 80$ |
| Heavy Draft | $\$ 160$ | $\$ 110$ | $\$ 100$ | $\$ 80$ |
| Teams not in the prize money will be awarded $\$ 80$ for hauling the starting load |  |  |  |  |

## Draft Horse

## Exhibitor Information:

- Entry fee is $\$ 10$ per horse (non-refundable).
- No trucking fee will be paid for exhibitors trucking in for line classes.
- All other exhibitors must stay until Sunday at 6pm.
- For hitch classes, no more than two entries per exhibitor is allowed.
- The NAS will pay $\$ 25$ per animal for trucking and $\$ 25$ per animal stabled for the entire weekend.


## Youth Divisions

Pee-Wee (Age 6-8)
Junior (Age 9-12)
Intermediate (Age 13-15)
Senior (Age 16-21)

## Line Classes

1. Youth Showmanship
2. Clydesdale Mare
3. Clydesdale Stallion
4. Clydesdale Gelding
5. Percheron Mare
6. Percheron Stallion
7. Percheron Gelding
8. Belgian Mare
9. Belgian Stallion
10. Belgian Gelding
11. Overall Clydesdale
12. Overall Percheron
13. Overall Belgian

## Hitch Classes

1. Youth Cart
2. Youth Team
3. Unicorn
4. Team Classes
5. Ladies Team
6. Draft Under Saddle
7. Ladies Cart
8. Three Abreast
9. Four In Hand Driving Competition
10. Costume Class (OPEN)
11. Four Classic
12. Cart Classic
13. Tandem
14. Farm Team
15. Six Horse Hitch
16. Six Horse Driving Competition
17. Eight Horse Hitch

## Light Horse

## General Information

- Entry forms can be found on our website napanshow.com.
- Payment can be made via e-transfer to napanagriculturalshowinc@gmail.com or via our website. If e-transfering, please specify exhibitor name, and which category the payment is for.
- For further information, contact the Light Horse Director, Christina Jardine.
- All prize money will be awarded via etransfer. Please specify your e-transfer email address on registration form.


## Rules \& Regulations

1. Copy of insurance card or fax copy must be sent in with entry form.
2. The competition is a four-day event. Horses must be on the show grounds by 4 PM, Thursday, August 10, 2023 and remain until 6 pm on Sunday, August 13, 2023.
3. The accepted 14 entries will be selected by a random draw. Additional entries maybe permitted pending space
availability, at the discretion of the NAS Executive. If additional entries are allowed, they will be selected by random draw.
4. This is an open competition; all competitors will compete against each other.
5. Competitors must be 10 years of age or older to enter.
6. Competitors ages 18 and under must wear a helmet.
7. Helmet or hat (with a tie down) must be worn. If you lose your hat, a 5 second penalty will be applied.
8. All competitors must be dressed appropriately for the class they enter. Western Exhibitors must wear a hat or helmet, long sleeved shirt, western type pants and boots.
9. No profane language will be tolerated.
10. Keep stall clean and tack hung up.
11. We require that all competitors clean up after themselves before leaving.
12. Due to limited space, no tack stalls are available.
13. If any competitor wishes to ride his or her horse between classes, they must do so in the assigned area only.
14. No substitution of horses will be permitted. Only the horse entered on the entry form will be allowed to compete.
15. Use of whips or bats in all classes are strictly prohibited.
16. A horse cannot be ridden by more than one rider in the same class.
17. All competitors must be ready at the gate for their turn. The competitor will have 30 seconds from the time their name is called to make their run.
18. Your horse will enter the ring through the gate at a walk. There is no running until the gate is closed.
19. Abuse of any horse, anywhere on the show grounds, will not be tolerated.
20. All horses must be tied by the head.
21. The Judge's decision is final.

Prize Payout

| $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ | $4^{\text {th }}$ | $5^{\text {th }}$ | $6^{\text {th }}$ | $7^{\text {th }}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 15$ | $\$ 14$ | $\$ 13$ | $\$ 12$ | $\$ 11$ | $\$ 10$ | $\$ 9$ |

## Tough Farmer


#### Abstract

About The Tough Farmer Competition has been a crowd favourite for many years. Teams of two will compete against each other, completing various "farm related" tasks. Competitors are guaranteed to laugh, get dirty, and have fun!


## How to register

To sign up, please visit our website napanshow.com.
Cost: \$20 per team.
Prize money will be awarded via e-transfer. Please specify e-transfer email when registering.
Payments can be made via our website, or e-transfer napanagriculturalshowinc@gmail.com.
For more information, please contact Tough Farmer Director, Stephen Brophy.

## Youth Events

## How to register

Please visit our website for registration details.
With any questions, contact Youth Events Director Brooke O'Neill.

## Schedule of Events

Thursday 5:30-6

- Wild N Wooly (age 5-7)
- Wild N Wooly (age 8-10)
- Vegetable Picking (age 5-7)


## Friday

- Wild N Wooly (age 5-7)
- Wild N Wooly (age 8-10)
- Bouncy Animals (age 3-5)

Saturday

- Wild $N$ Wooly (age 5-7)
- Wild N Wooly (age 8-10)
- Egg \& Spoon (age 5-7)

Sunday

- Wild N Wooly (age 5-7)
- Wild N Wooly (age 8-10)
- Wheel Barrow Race (age 8-10)


## 4H

## General Information

Each member who participates will receive $\$ 20$ from the Napan Agricultural Show. The NAS will also pay $\$ 20$ for trucking per member for beef, dairy, sheep, goats, light horse \& draft horse in 4 H classes unless the animal is shown in any of the open classes or is participating in other fair classes/events.

Overall Champion Show Person receives \$200.

## Registration Information

All entries MUST be received by July 22, 2023.
Each 4 H member is to show 4 H membership card and proof of age.
Prize money will be awarded via e-transfer. Please specify e-transfer email when registering.
All animals must be registered by May $15^{\text {th }}, 2023$ as per 4 H regulations. 4 H exhibitors will NOT be allowed to show in 4 H classes if not registered.

## 4H Divisions

## Division 1: 4H Dairy Breeds

Classes

1. Junior Showmanship
2. Senior Showmanship
3. Junior Calf (March 1, 2023-May 15, 2023)
4. Intermediated Heifer (Dec 1, 2022-Feb 28, 2023)
5. Senior Heifer (Sept 1, 2022-Nov 30, 2022
6. Summer Yearling (June 1, 2022-Aug 31, 2022)
7. Junior Yearling (March 1, 2022-May 31, 2022)
8. Champion 4H Animal

## Division 2: 4H Beef Breeds

## Classes

1. Cloverbud Showmanship
2. Junior Showmanship
3. Senior Showmanship
4. Junior Steer (Jan 1, 2023-April 30, 2023)
5. Junior Heifer (Jan 1, 2023-April 30, 2023)
6. Senior Steer (Jan 1, 2022-Dec 31, 2022)
7. Senior Heifer (Jan 1, 2022-Dec 31, 2022)
8. Junior Bull Calf (Jan 1, 2023-April 30, 2023)
9. Champion 4H Beef Animal

## Division 3: 4H Light Horse

Classes

1. Cloverbud Showmanship
2. Junior Showmanship
3. Senior Showmanship
4. Cloverbud Western Equitation
5. Junior Western Equitation
6. Senior Western Equitation
7. Cloverbud Western Pleasure
8. Junior Western Pleasure
9. Senior Western Pleasure
10. Cloverbud English Pleasure
11. Junior English Pleasure
12. Senior English Pleasure
13. Cloverbud English Equitation
14. Junior English Equitation
15. Overall Light Horse Person

## Division 4: 4H Draft Horse

## Class

1. Cloverbud Ringside Dress
2. Junior Ringside Dress
3. Senior Ringside Dress
4. Cloverbud Showmanship
5. Junior Showmanship
6. Senior Showmanship
7. Cloverbud Cart Class
8. Junior Cart Class
9. Senior Cart Class
10. Overall Draft Horse Person

Division 5: 4H Goat
Class

1. Cloverbud Showmanship
2. Junior Showmanship
3. Senior Showmanship
4. Doe Kid
5. Doe Kid- Grade
6. Alpine
7. Lamancha
8. Newbanian
9. Saamen
10. Boer
11. Champion Goat

## Division 6: 4H Rabbit

Class

1. Cloverbud Showmanship
2. Junior Showmanship
3. Senior Showmanship
4. Champion Rabbit Showmanship
5. Fancy Rabbit
a. Junior Doe
b. Junior Buck
c. Senior Doe
d. Senior Buck
e. Champion Fancy Rabbit
6. Commercial Rabbit
a. Junior Doe
b. Junior Buck
c. Senior Doe
d. Senior Buck
e. Champion Commercial Rabbit

## Division 7: 4H Canine

Class

1. Cloverbud Showmanship
2. Junior Showmanship
3. Senior Showmanship
4. Champion Showmanship
5. Novice "A"
6. Novice " B "
7. Open " $A$ "

## Division 8: 4H Sheep

Class

1. Cloverbud Showmanship
2. Junior Showmanship
3. Senior Showmanship
4. Champion Showmanship
5. Ram Lamb- Only shown by Junior \& Senior members
6. Ewe Lamb
7. Yearling Ewe
8. Mature Ewe
9. Market Lamb
10. Flock Class

## Division 9: 4H Champion Show Person- John MacDiarmid Memorial Award

Class

1. Junior Champion
2. Senior Champion

Division 10: 4H Projects on Display Located in the Photography/Foods/4H Portable

1. Woodworking
2. Foods
3. Scrapbooking
4. Crafts \& Design
5. Cake Decorating
6. Photography

## Handicrafts

## Rules \& Regulations

- Open to all interest exhibitors.
- Entry forms will not be accepted after July 22, 2023.
- All exhibits must be delivered to the Craft Room between 1PM \& 5PM on Wednesday, August 9 ${ }^{\text {th }}, 2023$.
- Exhibits cannot be removed until after 6PM on Sunday, August 13, 2023.
- The Craft Room will be open Sunday, August $13^{\text {th }}$ until 6PM. You can make arrangements with the Handicrafts Director for pickup.
- The Craft Room hours might differ from the Foods, Photography and Horticulture Rooms.
- The exhibitor may enter only ONE article in any one class.
- All articles competing in this division must be the work of the exhibitor and entered in the name of each.
- Judges are not required to award prizes in any class which they consider the work is below standard.
- Any article soiled or defaced is not eligible for competition.
- Positively, no work will be judged that has been judged at previous shows.
- Any article with price tags will not be judged.
- All prize money will be awarded via e-transfer. Please specify e-transfer email address when registering.


## Special Awards

- Quilt of the Show- \$25 Award
- Knit of the Show- \$50 Award
- Cross Stitch/Embroidery of the Show- \$25 Award
- Sewing Project of the Show- \$40 Award
- Fine Crochet Project of the Show- \$30 Award
- Pot Holder of the Show- \$25 Award
- Scarecrow of the Show- \$50 Award
- Diamond Art of the Show- \$25 Award

Handicraft Divisions

| Division 1: Woodworking |  |  |  |
| :--- | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 1. Open | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. Wood Turning | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. Wood Carving | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 2: Painting |  |  |  |
| :---: | :--- | :--- | :--- |
| Class |  | $1^{\text {st }}$ | $2^{\text {nd }}$ |
| rd |  |  |  |
| 1. Oil Painting | $\$ 12$ | $\$ 8$ |  |
| 2. Water Color | $\$ 12$ | $\$ 4$ |  |
| 3. Tole Painting | $\$ 12$ | $\$ 8$ |  |
| 4. Acrylic Painting | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 5. Pencil Sketch | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 6. Charcoal Sketch | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 3: Hand Knitted |  |  |  |
| :--- | :--- | :--- | :--- |
| Class |  |  |  |
| 1. Baby's Outfit | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 2. Sweater | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. Tablecloth | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 4. Afghan | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 5. Mittens | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 6. Socks | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 7. Slippers | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 8. Hat | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 9. Hat \& Scarf Set | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 10. Knitted Doily | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 11. Prayer Shawl | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 4: Christmas in August |  |  |  |
| :--- | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 1. Sewing Project | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. Tole Painting | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. 3D Decoration (e.g. centerpiece) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 4. Stitchery (Any Type) | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 5: Cross Stitch |  |  |  |
| :---: | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 1. Framed Cross Stitch (Metal or Wooden Frame) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. Cross Stitch Ornament (Metal or Wooden Frame) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. Functional Cross Stitch (Pillowcase, Bib, Towel, etc) | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 6: Crocheted |  |  |  |
| :--- | :--- | :--- | :--- |
| Class |  | $1^{\text {st }}$ | $2^{\text {nd }}$ |
| 1. Baby's Outfit | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. Doll's Outfit | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. Afghan | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 4. Tablecloth | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 5. Doily | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 6. Open | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 7: Sewing |  |  |  |
| :--- | :--- | :--- | :--- |
| Class |  | $1^{\text {st }}$ | $2^{\text {nd }}$ |
| 1. Suit-Adult | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. Child's Night Dress | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. Child's Fancy Dress | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 4. Ladies Night Dress | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 5. Toddler's Outfit (12-24 months) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 6. Child's Outfit (2-4 years) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 7. Child's Outfit (4-12 years) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 8. Skirt | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 9. Blouse | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 10. Pajamas | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| 11. Boys Shirt | $\$ 12$ | $\$ 8$ |  |
| :--- | :--- | :--- | :--- |
| 12. Slacks | $\$ 4$ |  |  |
| 13. Jacket | $\$ 12$ | $\$ 8$ |  |
| 14. Apron's-Full Length | $\$ 12$ | $\$ 4$ |  |
| 15. Apron's-Short | $\$ 12$ | $\$ 8$ |  |
| 16. Placemats (4 pieces) | $\$ 12$ | $\$ 4$ |  |
| 17. Oven Mitts | $\$ 12$ | $\$ 8$ | $\$ 8$ |
| 18. Pot Holders | $\$ 12$ | $\$ 4$ |  |
| 19. Cushions | $\$ 12$ | $\$ 4$ |  |
| 20. Pillow Cases | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 8: Full Sized Quilts |  |  |  |
| :--- | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 1. Whole Cloth | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. Scrap Quilt- Hand Quilted by Exhibitor | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. Scrap Quilt- Machine Quilted | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 4. Pieced \& Hand Quilted by Exhibitor | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 5. Pieced by Exhibitor \& Hand Quilted by Someone Else | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 6. Pieced \& Machine Quilted | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 7. Appliqued \$ Hand Quilted by Exhibitor | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 8. Embroidered/Cross Stitched | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 9. Cheaters- Hand Quilted | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 10. Cheaters- Machine Quilted | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 11. Quilt Tacked | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 12. Fleece Ragtime Quilt from a Kit | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 13. Fleece Ragtime Quilt from Scratch | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 14. Quilted Bibs | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 9: Fabric Arts |  |  |  |
| :--- | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 1. Quilted Garment or Bag | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. Wall Hanging (Paper Piecing, Stained Glass, applique, Landscape, etc) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. Baby Quilt | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Dolls |  |  |  |
| ---: | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 4. Stuffed Doll or Toy | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 5. Porcelain Doll | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 10: Paper Tole, Scrapbooking, \& Card Making |  |  |  |
| :---: | :--- | :--- | :--- |
| Class | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ |
| 1. Paper Tole- Open | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. Scrapbooking- 1 Page | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. Scrapbooking- Book | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 4. Sample of Card Making | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 11: Smocking, Cushions, \& Purses |  |  |  |
| :--- | :--- | :--- | :--- |
| Class | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ | $\mathbf{3}^{\text {rd }}$ |
| 1. Smocking- Open | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. A Cushion- Open | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. Purses | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 12: Rugs \& Recyclables |  |  |  |
| :--- | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 1. Rugs- Open | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. Articles from Recyclables | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 13: Stained Glass \& Ceramics |  |  |  |
| :---: | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 1. Stained Glass- Open | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. Ceramics- Open | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 14: 12 Years \& Under |  |  |  |
| :---: | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 1. Sewing | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. Beadwork | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. Knitting | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 4. Crocheting | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 5. Scrapbooking | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 15: Jewelry (13 Years \& Over) |  |  |  |
| :--- | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 1. Earrings | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. Necklace | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. Bracelet | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 4. Ring | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 5. Beach Glass Jewellery | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 16: Scare Crow |  |  |  |
| :---: | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 1.12 Years \& Under | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2.13 Years \& Over | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 17: Diamond Art |  |  |  |
| :---: | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| $1 . \quad 12$ Years \& Under | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| $2 . \quad 13$ Years \& Over | $\$ 12$ | $\$ 8$ | $\$ 4$ |

## Special Awards

- Amateur photograph of the Show will receive a \$50 award.


## Rules \& Regulations

- This category is for individuals who take photographs as a hobby and do not earn an income from selling their photographs.
- All Photographs must be:

0 A minimum of $5 \times 7$ inches.
0 Framed (maximum frame height is 17 inches).
o Photograph must be taken by the exhibitor.

- The exhibitor may enter only ONE article in any one class.
- Entry forms will not be accepted after July 22, 2023.
- All exhibits must be delivered to the Photography Room between 1PM and 5PM on Wednesday, August 9 ${ }^{\text {th }}, 2023$.
- Exhibits cannot be removed from Photography Room until after 6PM on Sunday, August $13^{\text {th }}, 2023$.
- All items must be picked up from the Photography Room between 6PM-7PM on Sunday, August 13, 2023.
- The Director will not be responsible for items not picked up by the exhibitor.
- All prize money will be awarded via e-transfer. Please specify e-transfer email address when registering.


## Photography Divisions

| Division 1: Amateur Photography |  |  |  |
| :--- | :--- | :--- | :--- |
| Class |  |  |  |
| 1. People | $\mathbf{1}^{\text {st }}$ | $\mathbf{2}^{\text {nd }}$ |  |
| 2. Animals | $\$ 12$ | $\$ 8$ |  |
| 3. Scenery (Open) | $\$ 12$ | $\$ 4$ |  |
| 4. Flowers | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 5. Humorous | $\$ 12$ | $\$ 4$ |  |
| 6. Babies | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 7. Vehicles (includes boats, tractors, etc) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 8. Buildings | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 9. Napan Show 2022 | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 10. Open- For ages 12 years and younger only | $\$ 12$ | $\$ 8$ | $\$ 4$ |

## Foods

## Rules \& Regulations

- All food must be on a tray and in a Ziplock Bag.
- All preserves must be in sealed bottles, dated, and clearly labelled.
- The exhibitor may enter only one article in any one class.
- Entry forms must be received before July 22, 2023.
- All exhibits must be delivered to the Foods Room no later than 5PM on Wednesday, August $9^{\text {th. }}$
- Exhibits cannot be removed until after 6PM on Sunday, August 13, 2023.
- All items must be picked up from the Foods Room between 6PM-7PM on Sunday, August 13, 2023.
- The Director will not be responsible for items not picked up by the exhibitor.
- All prize money will be awarded via e-transfer. Please specify e-transfer email address when registering.

Foods Divisions

| Division 1: Baking- 12 Years \& Under |  |  |  |
| :---: | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 1. Chocolate Chip Cookies (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 2. Brownies, Iced (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 3. Muffins, Blueberry (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 4. Fudge, Any Kind (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 5. Cupcakes, Decorated (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 6. Rice Crispies Cereal: Enter your most creative \& best cereal treat | $\$ 12$ | $\$ 8$ | $\$ 6$ |


| Division 2: Baking |  |  |  |
| :--- | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 1. Brownies, Iced (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 2. Tea Biscuits (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 3. Scotch Cookies, Iced (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 4. Molasses Cookies (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 5. Sugar Cookies (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 6. Chocolate Chip Cookies (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 7. Cookies, Any Other Kind (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 8. Muffins, Blueberry (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 9. White Rolls (Attached) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 10. White Bread (1/2 Loaf) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 11. Banana Bread (1/2 Loaf) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 12. Cinnamon Bread (1/2 Loaf) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 13. Lemon Bread (1/2 Loaf) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 14. White Cake (8x8, Iced) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 15. Chocolate Cake (8x8, Iced) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 16. Marble Cake (8x8, Iced) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 17. Cinnamon Rolls (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 18. Brown Sugar Fudge (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 19. Chocolate Fudge (4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 20. Peanut Butter Fudge, 4 Pieces) | $\$ 12$ | $\$ 8$ | $\$ 6$ |


| Division 3: Preserves |  |  |  |
| :--- | :--- | :--- | :--- |
| Class |  |  |  |
| 1. Strawberry Jam | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 2. Raspberry Jam | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 3. Strawberry Jelly | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 4. Raspberry Jelly | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 5. Apple Jelly | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 6. Chow | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 7. Bread \& Butter Pickles | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 8. Mustard Pickles | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 9. Beets | $\$ 12$ | $\$ 8$ | $\$ 6$ |
| 10. Salsa | $\$ 12$ | $\$ 8$ | $\$ 6$ |

## Horticulture

## Rules \& Regulations

- Cut Flowers must be displayed in vases or jars by the exhibitors.
- Products exhibited must have been grown by the exhibitors this year.
- Products must be clean and fresh.
- Exhibits must be delivered to the vegetable room by 5PM, Wednesday, August 9 ${ }^{\text {th }}, 2023$.
- Exhibits cannot be removed before 6PM on Sunday, August $13^{\text {th }}, 2023$. Exhibitor can make arrangements with director for pickup on Monday, August $14^{\text {th }}, 2023$.
- The Executive reserves the right to withhold any prize money from any exhibitor not complying with the rules.
- All prize money will be awarded via e-transfer. Please specify e-transfer email address when registering.


## Special Awards

- Top winner in the Flower Section will receive $\$ 25$.
- Top winner in the Vegetable Section will receive $\$ 25$.


## Horticulture Divisions

| Division 1: Flowers (Potted Plants) |  |  |  |
| :---: | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 1. African Violet | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. Begonia- Any Colour | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. Geranium- Any Colour | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 4. Inpatients- One Colour or Mixed | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 5. Hanging Baskets- Any Type | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 6. Christmas Cactus | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 2: Flowers (Cut Flowers) |  |  |  |
| :---: | :--- | :--- | :--- |
| Class |  | $1^{\text {st }}$ | $2^{\text {nd }}$ |
| $3^{\text {rd }}$ |  |  |  |
| 1. | Daisies- Any Colour | $\$ 12$ | $\$ 8$ |
| 2. Marigolds-Any Colour | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. Snapdragons- Any Colour | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 4. Phlox-Any Colour | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 5. Dahlias- Any Colour | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 6. Gladiolus- Any Colour | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 7. Gladiolus- One Colour | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 8. Sweet Peas- Mixed | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 9. Sunflowers | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 3: Potatoes |  |  |  |
| :--- | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 1. Any White Variety (5 Tubers) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. Any Rose or Red Variety (5 Tubers) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. Any Dark Skin Variety (5 Tubers) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 4. Best Collection (4 Varieties \& 5 Tubers of Each Variety) |  |  |  |
| $\bullet$ Variety must be named. | $\$ 12$ | $\$ 8$ | $\$ 4$ |


| Division 4: Garden Vegetables |  |  |  |
| :--- | :--- | :--- | :--- |
| Class | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| 1. Yellow Wax Beans (12 Pods) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 2. Green Beans (12 Pods) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 3. Beets, Any Variety (6 Each) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 4. White Cabbage (2 Heads) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 5. Carrots, Any Variety (6 Each) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 6. Table Corn (3 Ears) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 7. Cucumbers, Any Variety (3 Each) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 8. Onions, Any Variety (3 Each) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 9. Peas, Any Variety (12 Each) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 10. Green or Red Peppers (2 Each) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 11. Red Tomatoes, Stem on (4 Each) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 12. Green Tomatoes, Stem on (4 Each) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 13. Squash, Any Variety | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 14. Summer or Winter Turnips (2 Each) | $\$ 12$ | $\$ 8$ | $\$ 4$ |
| 15. Zucchini (2 Each) | $\$ 12$ | $\$ 8$ | $\$ 4$ |

## Division 5: Best Collection of Garden Vegetables

- $3^{\prime} \times 4^{\prime}$ space is to be filled.
- Limited to five (5) entries (the first five (5) entries received will be accepted).
- No more than three (3) varieties of any one kind of vegetable.
- Exhibitors to supply moss or any other decorations.
- Exhibits will be judged on the following point system:
o Arrangement (40 Pts)
o Naming ( 20 Pts )
o Commercial Importance (40 Pts)
o Quality (50 Pts)
o Marketability (50 Pts)

Prize Money for Best Collection of Garden Vegetables

| $1^{\text {st }}$ Place | $2^{\text {nd }}$ Place | $3^{\text {rd }}$ Place | $4^{\text {th }}$ Place | $5^{\text {th }}$ Place |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 80$ | $\$ 40$ | $\$ 30$ | $\$ 25$ | $\$ 20$ |

## Division 6: Top Vegetable Display (12 Years \& Younger)

- 2' $\times 2^{\prime}$ space to be filled.
- Minimum of five (5) different vegetables in display.
- Exhibitor must supply moss or any other decorations.
- Limited to five (5) entries (the first five (5) entries received will be accepted).

Prize Money for Best Vegetable Display (12 Years \& Younger)

| $1^{\text {st }}$ Place | $2^{\text {nd }}$ Place | $3^{\text {rd }}$ Place | $4^{\text {th }}$ Place | $5^{\text {th }}$ Place |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 30$ | $\$ 20$ | $\$ 15$ | $\$ 10$ | $\$ 5$ |

